UNITED STATES SUPREME COURT

CERTIFICATE OF SERVICE

No	
IN THE	
SUPREME COURT OF THE UNITED STATES	

RICKY D. ULLMAN, JR., - PETITIONER,

VS

COMMONWEALTH OF KENTUCKY - RESPONDENT

I, J. Vincent Aprile II, hereby certify, pursuant to Supreme Court Rule 29(5)(b), that on this 8th day of November 2024 three (3) copies of this extension motion have been mailed, by U.S. Mail, postage prepaid, to counsel of record for the respondent, the Commonwealth of Kentucky:

Hon. Jacob Michael Abrahamson Assistant Solicitor General Office of the Attorney General 700 Capital Avenue, Suite 118 Frankfort, Kentucky 40601 502-696-5300 Jacob.Abrahamson@ky.gov.

/s/ J. Vincent Aprile II

J. Vincent Aprile II Counsel of Record for Petitioner Ullman Lynch, Cox, Gilman and Goodman, P.S.C. 500 West Jefferson Street, Suite 2100 Louisville, Kentucky 40202 502.589.4215