

IN THE
Supreme Court of the United States

DIAMOND ALTERNATIVE ENERGY, LLC, *et al.*,
Petitioners,

v.

ENVIRONMENTAL PROTECTION AGENCY, *et al.*,
Respondents.

AFFIDAVIT OF SERVICE

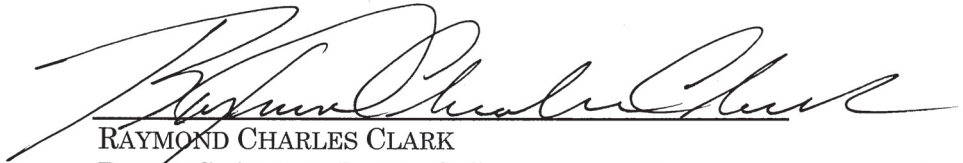
I HEREBY CERTIFY that all parties required to be served, have been served, on this 31st day of January, 2025, in accordance with U.S. Supreme Court Rule 29.3, three (3) copies of the foregoing **BRIEF OF FOOTHILL CHURCH AND CEDAR PARK ASSEMBLY OF GOD OF KIRKLAND, WASHINGTON AS AMICI CURIAE IN SUPPORT OF PETITIONERS** by placing said copies in FEDERAL EXPRESS, PRIORITY OVERNIGHT postage prepaid, addressed as listed below.

Jeffrey B. Wall
Sullivan & Cromwell LLP
1700 New York Avenue NW
Suite 700
Washington, DC 20006
(202) 956-7660
wallj@sullcrom.com

Sarah M. Harris
Acting Solicitor General of the United States
United States Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001
(202) 514-2217
SupremeCtBriefs@USDOJ.gov

Ian M. Fein
Natural Resources Defense Council
111 Sutter Street
21st Floor
San Francisco, CA 94104
(415) 875-6147
ifein@nrdc.org

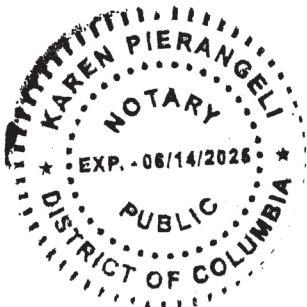
Joshua A. Klein
California Department of Justice
1515 Clay Street
Suite 2000
Oakland, CA 94612
(510) 879-0756
joshua.klein@doj.ca.gov



RAYMOND CHARLES CLARK
BYRON S. ADAMS, LEGAL & COMMERCIAL PRINTERS
1615 L Street, NW, Suite 100
Washington, DC 20036
(202) 347-8203

District of Columbia

Signed and sworn to (or affirmed) before me on 31st day of January, 2025.



KAREN PIERANGELI
NOTARY PUBLIC, DISTRICT OF COLUMBIA
My Commission Expires June 14, 2025.