

IN THE

**Supreme Court of the United States**

SCHOOLS, HEALTH & LIBRARIES BROADBAND COALITION, *et al.*,  
*Petitioners,*

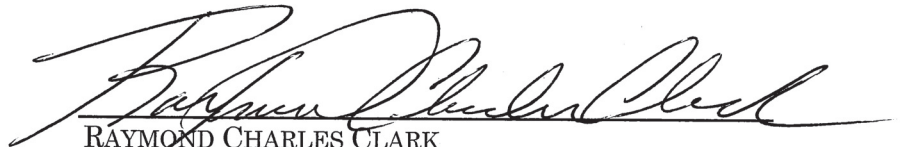
v.

CONSUMERS' RESEARCH, *et al.*,  
*Respondents.*

**AFFIDAVIT OF SERVICE**

I HEREBY CERTIFY that all parties required to be served, have been served, on this 16<sup>th</sup> day of October, 2024, in accordance with U.S. Supreme Court Rule 29.3, three (3) copies of the foregoing **BRIEF FOR THE RESPONDENTS** by placing said copies in the U.S. mail, first class postage prepaid, addressed as listed below.

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Signed and sworn to (or affirmed) before me on 16<sup>th</sup> day of October, 2024.



KAREN PIERANGELI  
NOTARY PUBLIC, DISTRICT OF COLUMBIA  
My Commission Expires June 14, 2025.