

E-Mail Address: briefs@wilsonepes.com

1115 H Street, N.E. Washington, D.C. 20002

Web Site: www.wilsonepes.com

Tel (202) 789-0096 Fax (202) 842-4896

No. 24-203

DAVID SNOPE, an individual and resident of Baltimore County, et al.,

Petitioners,

v.

ANTHONY G. BROWN, in his official capacity as Attorney General of Maryland, et al.,

Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on September 23, 2024, three (3) copies of the BRIEF OF IDAHO, ALABAMA, ALASKA, ARKANSAS, FLORIDA, GEORGIA, INDIANA, IOWA, KANSAS, KENTUCKY, LOUISIANA, MISSISSIPPI, MISSOURI, MONTANA, NEBRASKA, NEW HAMPSHIRE, NORTH DAKOTA, OHIO, OKLAHOMA, SOUTH CAROLINA, SOUTH DAKOTA, TENNESSEE, TEXAS, UTAH, VIRGINIA, WEST VIRGINIA, WYOMING, AND THE ARIZONA AND WISCONSIN LEGISLATURES AS AMICI CURIAE IN SUPPORT OF PETITIONERS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

DAVID H. THOMPSON COOPER & KIRK, PLLC 1523 New Hampshire Avenue, N.W. Washington, DC 20036 (202) 220-9600

Attorneys for Petitioners

RYAN ROBERT DIETRICH OFFICE OF THE ATTORNEY GENERAL OF MARYLAND 200 St. Paul Place Baltimore, MD 21202 (410) 576-7648

Attorneys for Respondents

The following email addresses have also been served electronically:

dthompson@cooperkirk.com rdietrich@oag.state.md.us alan.hurst@ag.idaho.gov

ALAN SMITH

WILSON-EPES PRINTING COMPANY, INC.

1115 H Street, N.E.

Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before me this 23rd day of September 2024.

NOTARY PUBLIC

District of Columbia My commission expires April 30, 2029.