



E-Mail Address:  
briefs@wilsonepes.com

1115 H Street, N.E.  
Washington, D.C. 20002

Web Site:  
www.wilsonepes.com

Tel (202) 789-0096  
Fax (202) 842-4896

Nos. 24-7, 24-13

DIAMOND ALTERNATIVE ENERGY, LLC, ET AL.,

*Petitioners,*

v.

ENVIRONMENTAL PROTECTION AGENCY, ET AL.,

*Respondents.*

### AFFIDAVIT OF SERVICE

I, Alan Smith, being duly sworn according to law and being over the age of 18, upon my oath depose and say that:

I am retained by Counsel of Record for *Amicus Curiae*.

I HEREBY CERTIFY that on August 7, 2024, three (3) copies of the BRIEF OF *AMICUS CURIAE* SPECIALTY EQUIPMENT MARKET ASSOCIATION & PERFORMANCE RACING, INC. IN SUPPORT OF PETITIONERS in the above-captioned case were served, through FedEx Overnight Mail, postage prepaid, as required by U.S. Supreme Court Rule 29.5(c), on the following:

JEFFREY B. WALL  
SULLIVAN & CROMWELL LLP  
1700 New York Ave, NW, Suite 700  
Washington, DC 20006  
(202) 956-7000

*Counsel for Diamond Alternative Energy, LLC,  
et al.*

JOSHUA A. KLEIN  
CALIFORNIA DEPARTMENT OF JUSTICE  
1515 Clay Street, 20th Floor  
Oakland, CA 94612-1413  
(510) 879-0756

*Counsel for the State of California*

CAITLAN L. MCLOON  
*Deputy Attorney General*  
OFFICE OF THE CALIFORNIA ATTORNEY  
GENERAL  
300 South Spring Street  
Los Angeles, CA 90013  
(213) 269-6438

*Counsel for the State of California, et al.*

ELIZABETH PRELOGAR  
*Solicitor General*  
UNITED STATES DEPARTMENT OF JUSTICE  
950 Pennsylvania Avenue, NW  
Washington, DC 20530-0001  
(202) 514-2203

*Counsel for Environmental Protection Agency,  
et al.*

MICHAEL HENDERSHOT  
OHIO ATTORNEY GENERAL'S OFFICE  
30 E. Broad Street, 17th Floor  
Columbus, OH 43215  
(614) 466-8980

*Counsel for State of Ohio, et al.*

ELISABETH THEODORE  
ARNOLD & PORTER KAYE SCHOLER LLP  
601 Massachusetts Avenue, NW  
Washington, DC 20001  
(202) 942-5891

*Counsel for Ford Motor Company, et al.*

SEAN H. DONAHUE  
DONAHUE, GOLDBERG & HERZOG LLP  
1008 Pennsylvania Avenue SE  
Washington, DC 20003  
(202) 277-7085

*Counsel for Environmental Defense Fund, et al.*

IAN FEIN  
NATURAL RESOURCES DEFENSE COUNCIL  
111 Sutter Street, 21st Floor  
San Francisco, CA 94104-4540  
(415) 875-6100

*Counsel for the Environmental Defense Fund,  
et al.*

An electronic version was also served by email to each individual:

wallj@sullcrom.com

Joshua.klein@doj.ca.gov

Caitlan.mcloon@doj.ca.gov

supremectbriefs@usdoj.gov


Michael.hendershot@ohioago.gov

Elisabeth.theodore@arnoldporter.com

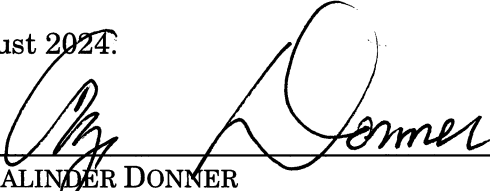
sean@donahuegoldberg.com

ifein@nrdc.org

On the same date as above, I sent to this Court forty (40) copies of the within BRIEF OF AMICUS CURIAE SPECIALTY EQUIPMENT MARKET ASSOCIATION & PERFORMANCE RACING, INC. by hand delivery. In addition, the brief has been submitted through the Court's electronic filing system.

  
ALAN SMITH  
WILSON-EPES PRINTING COMPANY, INC.  
1115 H Street, N.E.  
Washington, D.C. 20002  
(202) 789-0096

Sworn to and subscribed before me this 7th day of August 2024.

  
AZA SALINDER DONNER  
NOTARY PUBLIC  
District of Columbia

My commission expires April 30, 2029.

