IN THE

## Supreme Court of the United States

Pharmaceutical Research and Manufacturers of America,  $et\ al.$ , Petitioners.

v.

ALAN MCCLAIN, IN HIS OFFICIAL CAPACITY AS COMMISSIONER OF THE ARKANSAS INSURANCE DEPARTMENT, et al., Respondents.

## AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that all parties required to be served, have been served, on this 4<sup>th</sup> day of November, 2024, in accordance with U.S. Supreme Court Rule 29.3, three (3) copies of the foregoing BRIEF IN OPPOSITION OF RESPONDENTS COMMUNITY HEALTH CENTERS OF ARKANSAS AND PIGGOTT COMMUNITY HOSPITAL by placing said copies in the U.S. mail, first class postage prepaid, addressed as listed below.

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District of Columbia

Signed and sworn to (or affirmed) before me on 4th day of November, 2024.

\* EXP. -08/14/2025 \*

KAREN PIERANGELI

NOTARY PUBLIC, DISTRICT OF COLUMBIA My Commission Expires June 14, 2025.