



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 23-975

SEVEN COUNTY INFRASTRUCTURE COALITION, *et al.*,
Petitioners,

v.

EAGLE COUNTY, COLORADO, *et al.*,
Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on September 4, 2024, three (3) copies of the BRIEF OF THE ASSOCIATION OF AMERICAN RAILROADS AS *AMICUS CURIAE* IN SUPPORT OF PETITIONERS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

JAY CHRISTOPHER JOHNSON
VENABLE LLP
600 Massachusetts Ave NW
Washington, DC 20001
(202) 344-4000

*Party name: Seven County Infrastructure
Coalition, et al.*

NATHANIEL HEMMERICK HUNT
KAPLAN KIRSCH & ROCKWELL LLP
1675 Broadway, Suite 2300
Denver, CO 80202
(303) 825-7000

Party name: Eagle County, Colorado, et al.

WILLIAM MCGINLEY JAY
GOODWIN PROCTER, LLP
1900 N Street, N.W.
Washington, DC 20036
(202) 346-4190

Party name: Eagle County, Colorado

ELIZABETH B. PRELOGAR
Solicitor General
UNITED STATES DEPARTMENT OF JUSTICE
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001
(202) 514-2217

Party name: United States

EDWARD BRECKENRIDGE ZUKOSKI
CENTER FOR BIOLOGICAL DIVERSITY
1536 Wynkoop Street, Suite 421
Denver, CO 80202
(303) 641-3149

*Party name: Center for Biological Diversity,
Living Rivers, Sierra Club, Utah Physicians
for a Healthy Environment, and WildEarth
Guardians*

The following email addresses have also been served electronically:

kkirmayer@aar.org

jcjohnson@venable.com

nhunt@kaplankirsch.com

wjay@goodwinlaw.com

supremectbriefs@usdoj.gov

tzukoski@biologicaldiversity.org

ALAN SMITH
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 4th day of September 2024.

AZA SALINDER DONNER
NOTARY PUBLIC
District of Columbia
My commission expires April 30, 2029.