



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 23-975

SEVEN COUNTY INFRASTRUCTURE COALITION
and UINTA BASIN RAILWAY, LLC,

Petitioners,

v.

EAGLE COUNTY COLORADO and
CENTER FOR BIOLOGICAL DIVERSITY, *et al.*,

Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on May 28, 2024, three (3) copies of the REPLY BRIEF FOR PETITIONER in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

Eagle County:

NATHAN H. HUNT
KAPLAN, KIRSCH & ROCKWELL, LLP
1675 Broadway, Suite 2300
Denver, CO 80202
(303) 825-7000

Center for Biological Diversity, et al.:

WENDY PARK
CENTER FOR BIOLOGICAL DIVERSITY
1212 Broadway
Suite 800
Oakland, CA 94612
(510) 844-7138

Surface Transportation Board:

BARBARA A. MILLER
SURFACE TRANSPORTATION BOARD
(STB) Office of General Counsel
395 E Street, SW
Washington, DC 20423-0001
(202) 245-0260

TN Ranching Company, et al.:

KAREN BUDD-FALEN
BUDD-FALEN LAW OFFICES, LLC
300 East 18th Street
Post Office Box 346
Cheyenne, WY 82003
(307) 632-5105

US Fish & Wildlife Service:

ELIZABETH PRELOGAR
Solicitor General
DEPARTMENT OF JUSTICE
Room 5616
950 Pennsylvania Ave., N. W.
Washington, DC 20530-0001
(202) 514-2203

State of Utah:

STANFORD PURSER
OFFICE OF THE UTAH ATTORNEY GENERAL
160 E. 300 S., 5th floor
Salt Lake City, UT 84020
(385) 382-4334

Interstate Natural Gas Association, et al.:

DONALD P. SALZMAN
SKADDEN, ARPS, SLATE, MEAGHER & FLOM, LLP
1440 New York Ave., NW
Washington, DC 20005
(202) 371-7983

**Ute Indian Tribe of the Uintah and Ouray
Reservation, et al.:**

JEFFREY S. RASSMUSSUN,
PATTERSON EARNHART REAL BIRD & WILSON LLP
1900 Plaza Drive
Louisville, CO 80027
(303) 926-5292

American Forest Resource Council:

IVAN LONDON
MOUNTAIN STATES LEGAL FOUNDATION
2596 South Lewis Way
Lakewood, CO 80227
(303) 292-2021

NACCO Natural Resources Corp.

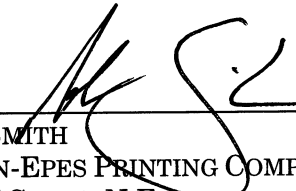
CHARLES T. WEHLAND
JONES DAY
77 W. Wacker Dr.
Chicago, IL 60601
(312) 269-4388

Utah AFL-CIO:

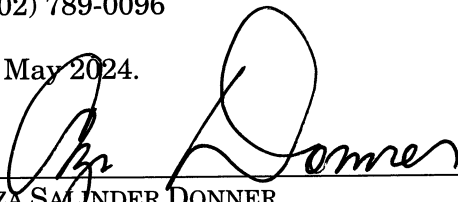
FRANK MYLAR
MYLAR LAW, P.C.
2494 Bengal Blvd.
Salt Lake City, UT 84121
(801) 858-0700

The following email addresses have also been served electronically:

jcjohnson@venable.com
jonathan@stearmerlaw.com
wpark@biologicaldiversity.org
barbaramiller@stb.gov
SupremeCtBriefs@USDOJ.gov
spurser@agutah.gov
donald.salzman@skadden.com
karen@buddfalen.com
ilondon@mslegal.org
office@mylarlaw.com
jrasmussen@nativelawgroup.com
ctwehland@jonesday.com


ALAN SMITH
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 28th day of May 2024.


AZA SALINDER DONNER
NOTARY PUBLIC
District of Columbia

My commission expires April 30, 2029.

