



E-Mail Address:  
briefs@wilsonepes.com

1115 H Street, N.E.  
Washington, D.C. 20002

Web Site:  
www.wilsonepes.com

Tel (202) 789-0096  
Fax (202) 842-4896

No. \_\_\_\_\_

INTERIM STORAGE PARTNERS, LLC,  
*Petitioner,*

v.

STATE OF TEXAS; GREG ABBOTT, GOVERNOR  
OF THE STATE OF TEXAS; TEXAS COMMISSION  
ON ENVIRONMENTAL QUALITY; FASKEN LAND  
AND MINERALS, LIMITED; PERMIAN BASIS  
LAND AND ROYALTY OWNERS,  
*Respondent.*

#### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on June 12, 2024, three (3) copies of the PETITION FOR A WRIT OF CERTIORARI in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

ALLAN KANNER  
ANNEMIEKE M. TENNIS  
701 Camp Street  
New Orleans, Louisiana 70130  
(504) 524-5777  
*Counsel for Fasken Land and Minerals, Ltd.  
and Permian Basin Land and  
Royalty Owners*

KEN PAXTON  
*Attorney General of Texas*  
BRENT WEBSTER  
*First Assistant Attorney General*  
RYAN S. BAASCH  
*Chief, Consumer Protection Division*

AARON L. NIELSON  
*Solicitor General*  
LANORA C. PETTIT  
*Principal Deputy Solicitor General*  
MICHAEL R. ABRAMS  
*Assistant Solicitor General*  
OFFICE OF THE ATTORNEY GENERAL  
P.O. Box 12548 (MC 059)  
Austin, Texas 78711-2548  
(512) 936-1700

*Counsel for Petitioners State of Texas,  
Governor Greg Abbott, and Texas  
Commission on Environmental Quality*

ANDREW P. AVERBACH  
UNITED STATES NUCLEAR  
REGULATORY COMMISSION  
11555 Rockville Pike  
Rockville, Maryland 20852  
(301) 415-1956  
*Counsel for U.S. Nuclear  
Regulatory Commission*

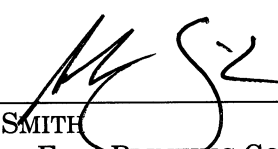
ELIZABETH B. PRELOGAR  
*Solicitor General*  
UNITED STATES DEPARTMENT OF JUSTICE  
950 Pennsylvania Avenue, NW  
Washington, D.C. 20530-0001  
(202) 514-2217  
*Counsel for United States of America*

JUSTIN HEMINGER  
U.S. DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATURAL RESOURCES  
DIVISION-APPELLATE SECTION  
P.O. Box 7415  
Ben Franklin Station  
Washington, D.C. 20044-7415  
(202) 514-5442

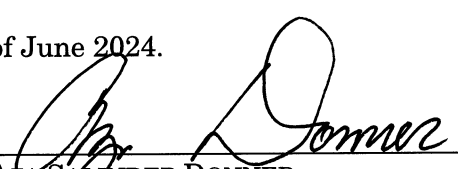
*Counsel for United States of America*

The following email addresses have also been served electronically:

a.kanner@kanner-law.com  
a.tennis@kanner-law.com  
Lanora.Pettit@oag.texas.gov  
justin.heminger@usdoj.gov  
andrew.averbach@nrc.gov  
supremectbriefs@usdoj.gov  
brad.fagg@morganlewis.com

  
\_\_\_\_\_  
ALAN SMITH  
WILSON-EPES PRINTING COMPANY, INC.  
1115 H Street, N.E.  
Washington, D.C. 20002  
(202) 789-0096

Sworn to and subscribed before me this 12th day of June 2024.

  
\_\_\_\_\_  
AZA SALINDER DONNER  
NOTARY PUBLIC  
District of Columbia

My commission expires April 30, 2029.

