

E-Mail Address: briefs@wilsonepes.com

1115 H Street, N.E. Washington, D.C. 20002

Web Site: www.wilsonepes.com

Tel (202) 789-0096 Fax (202) 842-4896

No. 23-1028

SHANNON POE,

Petitioner,

v.

IDAHO CONSERVATION LEAGUE,

Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on April 18, 2024, three (3) copies of the BRIEF OF AMICI CURIAE OF STATE OF WEST VIRGINIA AND 20 OTHER STATES IN SUPPORT OF PETITIONER in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

FRANK GARRISON
PACIFIC LEGAL FOUNDATION
3100 Clarendon Blvd., Suite 1000
Arlington, VA 22201
(202) 888-6881
Counsel for Petitioner

LAURENCE J. LUCAS
ADVOCATES FOR THE WEST
PO Box 1612
Boise, ID 83701
(208) 870-7621
Counsel for Respondents

The following email addresses have also been served electronically:

lindsay.s.see@wvago.gov

FGARRISON@PACIFICLEGAL.ORG

llucas@advocateswest.org

GUSTAVO MARULANDA

WILSON-EPES PRINTING COMPANY, INC.

1115 H Street, N.E.

Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before me this 18th day of April 2024.

ALAN JAMES EMITH NOTARY PUBLIC

District of Columbia

My commission expires September 30, 2027.