



E-Mail Address:
briefs@wilsonepes.com
Web Site:
www.wilsonepes.com
No. _____, Original

1115 H Street, N.E.
Washington, D.C. 20002
Tel (202) 789-0096
Fax (202) 842-4896

STATE OF ALABAMA, STATE OF ALASKA,
STATE OF FLORIDA, STATE OF GEORGIA,
STATE OF IDAHO, STATE OF IOWA, STATE OF KANSAS,
STATE OF MISSISSIPPI, STATE OF MISSOURI,
STATE OF MONTANA, STATE OF NEBRASKA,
STATE OF NEW HAMPSHIRE, STATE OF NORTH DAKOTA,
STATE OF OKLAHOMA, STATE OF SOUTH CAROLINA,
STATE OF SOUTH DAKOTA, STATE OF UTAH,
STATE OF WEST VIRGINIA, AND STATE OF WYOMING,
Petitioner,

v.

STATE OF CALIFORNIA, STATE OF CONNECTICUT,
STATE OF MINNESOTA, STATE OF NEW JERSEY, AND
STATE OF RHODE ISLAND
Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on May 22, 2024, three (3) copies of the MOTION FOR LEAVE TO FILE BILL OF COMPLAINT AND BRIEF IN SUPPORT OF MOTION FOR LEAVE TO FILE BILL OF COMPLAINT in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

ROB BONTA

Attorney General of California
ATTN: MICHAEL MONGAN, *Solicitor General*
1300 I Street, Suite 1740
Sacramento, CA 95814-2919
(916) 445-9555

GAVIN NEWSOM

Governor of California
ATTN: DAVID B. SAPP, *Legal Affairs Secretary*
1021 O Street, Suite 9000
Sacramento, CA 95814
(916) 445-2841
Counsel for Defendant State of California

WILLIAM TONG

Attorney General of Connecticut
ATTN: JOSHUA PERRY, *Solicitor General*
165 Capitol Ave
Hartford, CT
(860) 808-5318

NED LAMONT

Governor of Connecticut
ATTN: NATALIE BRASWELL, *General Counsel*
210 Capitol Ave
Hartford, CT 06106
(860) 566-4840
Counsel for Defendant State of Connecticut

MATTHEW PLATKIN

Attorney General of New Jersey
ATTN: JEREMY FEIGENBAUM, *Solicitor General*
RICHARD J. HUGHES JUSTICE COMPLEX
8th Floor, West Wing
25 Market Street
Trenton, NJ 08624-0080
(609) 292-4925

PHIL MURPHY

Governor of New Jersey
ATTN: PARIMAL GARG, *Chief Counsel*
OFFICE OF GOVERNOR, P.O. Box 001
Trenton, NJ 08625
(609) 292-6000
Counsel for Defendant State of New Jersey

PETER F. NERONHA

Attorney General of Rhode Island
ATTN: KATHRYN SABATINI, *Civil Chief*
150 S. Main St.
Providence, RI 02903
(401) 274-4400

DAN MCKEE

Governor of Rhode Island
ATTN: CLAIRE RICHARDS, *Executive Counsel*
82 Smith St.
Providence, RI 02903
(401) 222-2080
Counsel for Defendant State of Rhode Island

KEITH ELLISON

Attorney General of Minnesota
ATTN: LIZ KRAMER, *Solicitor General*
445 Minnesota St, Suite 1400
St. Paul, MN 55101
(800) 657-3787

TIM WALZ

Governor of Minnesota
ATTN: MARY FEE, *General Counsel and*
Deputy Chief of Staff
130 State Capitol
75 Rev Dr. Martin Luther King Jr. Blvd.
St. Paul, MN 55155
(651) 201-3400

Counsel for Defendant State of Minnesota

The following email addresses have also been served electronically:

Edmund.LaCour@AlabamaAG.gov

michael.mongan@doj.ca.gov

david.sapp@gov.ca.gov

joshua.perry@ct.gov

natalie.braswell@ct.gov

liz.kramer@ag.state.mn.us


tim.walz@state.mn.us

jeremy.feigenbaum@njoag.gov

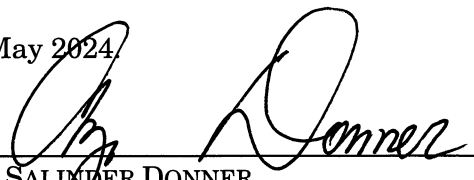
parimal.garg@nj.gov

pneronha@riag.ri.gov

governor@governor.ri.gov


ALAN SMITH
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 22nd day of May 2024.


AZA SALINDER DONNER
NOTARY PUBLIC
District of Columbia

My commission expires April 30, 2029.

