PIERCE ATWOOD 3

JOSHUA D. DUNLAP

Merrill's Wharf 254 Commercial Street Portland, ME 04101

P 207.791.1103 F 207.791.1350 jdunlap@pierceatwood.com pierceatwood.com

Admitted in: MA, ME, NH

February 10, 2015

Via Email and U.S. Mail

James M. Skipper Jr., Esq. Gatewood, Skipper & Rambo, P.C. 410 West Lamar Street PO Box 488 Americus, GA 31709

Re: No.

No. 142 Orig., Florida v. Georgia

Dear Mr. Skipper:

The Special Master is in receipt of your correspondence dated February 9, 2015, requesting that the City of Americus be granted an additional 30 days in which to complete production of responsive documents pursuant to a subpoena issued in *Florida v. Georgia*, No. 142 Orig.

Pursuant to Case Management Plan \P 6.1.2, as modified by Case Management Order No. 2, the Special Master will include your request in the agenda for the previously-scheduled telephonic status conference on February 10, 2015, at 10:00 a.m. You or the appropriate representative for the City of Americus may attend the conference and participate for the limited purpose of discussing the City of Americus' request, which will be addressed at the beginning of the status conference. The remainder of the status conference will be limited to the parties and the United States.

The conference call-in number and passcode are as follows:

1-877-211-3621

Passcode: 396 629 7245 #

Sincerely,

Joshua D. Dunlap

JDD/mlc

cc: Allen Winsor, Esq.

<u>allen.winsor@myfloridalegal.com</u> floridawaterteam@foley.com James M. Skipper Jr., Esq. Page 2 February 10, 2015

> Craig S. Primis, Esq. <u>craig.primis@kirkland.com</u> <u>georgiawaterteam@kirkland.com</u>

Donald J. Verilli, Esq. supremctbriefs@usdoj.gov michael.gray2@usdoj.gov james.dubois@usdoj.gov